

| 1. Name of the applicant | : |  |
|--------------------------|---|--|
| Designation              | : |  |
| Department               | : |  |

| 2. Academic Profile: |      |         |  |  |
|----------------------|------|---------|--|--|
| Class/Institution    | Year | Subject |  |  |
| UG                   |      |         |  |  |
| PG                   |      |         |  |  |
| Ph. D.               |      |         |  |  |
| Post Doctoral        |      |         |  |  |
| Any other            |      |         |  |  |

| 3. Experience Details   |                        |                    |                  |  |  |
|-------------------------|------------------------|--------------------|------------------|--|--|
| Experience              | Details                | Duration           | Name of Employer |  |  |
| 1) Teaching             |                        |                    |                  |  |  |
| 2) Research*            |                        |                    |                  |  |  |
| 3) Industry             |                        |                    |                  |  |  |
| 4) Any other            |                        |                    |                  |  |  |
| *Details of research pr | oject may be provided: | separately, if any | •                |  |  |

| 4. Publication of the applicant during last five years: |                                     |      |      |               |
|---|-------------------------------------|------|------|---------------|
| S. No.  | Particulars Particulars Particulars | Year | Nos. | Impact factor |
| 1)  | Referred Journals                   |      |      |               |
| 2)  | Books                               |      |      |               |
| 3)  | Proceedings                         |      |      |               |
| 4)  | Popular Articles                    |      |      |               |
| 5)  | Patents                             |      |      |               |

| 5.     | 5. Contribution of the applicant in enhancing academic excellence in the institution: |                         |   |  |  |
|--------|---|-------------------------|---|--|--|
| S. No. | Year  | Contribution of the App | Contribution of the Applicant (during last three years) |  |  |
|        |   | Project Activities      | Institution development activities                      |  |  |
|        | 2010-2011   |                         |   |  |  |
|        | 2011-2012   |                         |   |  |  |
|        | 2012-2013   |                         |   |  |  |
|        | 2013-2014   |                         |   |  |  |

| 6. Name of the International Event | : |  |
|------------------------------------|---|--|
| Venue & Date                       | : |  |

| 7. Purpose of the event (put a tick mark against the appropriate place): |   |         |  |
|--|---|---------|--|
| Items  | : | Remarks |  |
| a) Paper presentation  | : |         |  |
| b) Chairing Session  | : |         |  |
| c) Keynote Speaker   | : |         |  |
| d) Study & network tour  | : |         |  |
| e) Collaboration with the organization                                   | : |         |  |

| 8. | Provide write-up on the following (1 page on each):   |
|----|---|
| 1) | Focus on International visit on improving the quality of teaching and research (or the            |
|    | institutional effectiveness) of an Intuition. Objective of the visit clearly mentioned.           |
| 2) | Benefit to the applicant from the International visit and expected outcome from this visit to the |
|    | institution.  |
| 3) | Visit linkage to the Institutional Development Proposal objectives and to the current training    |
|    | needs assessment  |
| 4) | Plan of the applicant for sharing the gained information with fellow faculty members.             |
| 5) | Alternative arrangement planned by the applicant about the appropriate continuance of the         |
|    | teaching and research duties during travel period.  |

| 9.    | 9. Travel Plan (from the place of working to the conference & back): |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|
| S. N. | S. N. Date and Time Departure Date and Time Arrival Mode             |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |
|       |  |  |  |  |  |  |  |  |

| 10.   | 10. Details of Expenditure                        |   |         |  |  |
|-------|---|---|---------|--|--|
| Items |   | : | Remarks |  |  |
| a)    | Total air fare by shortest route by economy class | : |         |  |  |
| b)    | Visa Fee  | : |         |  |  |
| c)    | Amount of registration fee                        | : |         |  |  |
| d)    | Accommodation and other logistic arrangement      | : |         |  |  |

| 11. Details of International events attended during last five years (In Chronological order): |      |       |                     |  |  |
|---|------|-------|---------------------|--|--|
| Name of event   | Date | Venue | Details of Sponsors |  |  |
|   |      |       |                     |  |  |
|   |      |       |                     |  |  |
|   |      |       |                     |  |  |
|   |      |       |                     |  |  |

12. Any other information which may like to furnish in support of your application.

Place: (Signature of the applicant)

Date :

Encl.: Attach list of enclosures (as Annex 1 to 7)

## Enclosures

| S.No. | Description   | Annex.no. |
|-------|---|-----------|
| 1.    | Application in prescribed format                      |           |
| 2.    | Invitation letters from the institutions/organization | Annex-1   |
|       | to be visited   |           |
| 3.    | Daily schedule of activities to be undertaken         | Annex-2   |
| 4.    | Availability of budget provisions with break-up of    | Annex-3   |
|       | free charges, accommodation, other logistic           |           |
|       | arrangements and travel expenses                      |           |
| 5.    | Submission by the concerned project institution       | Annex-4   |
|       | the progress achievement in summary sheet for         |           |
|       | review (Academic -grid)                               |           |
| 6.    | Submission by the concerned project institution       | Annex-5   |
|       | the faculty and staff development plan (yearly)       |           |
|       | and international travel plan for faculty of the      |           |
|       | concerned institution (duly approved by BoG)          |           |
| 7.    | For Centrally Funded Institutions (CFIs), NOC         | Annex-6   |
|       | from BoG for undertaking International travel         |           |
| 8.    | For state government aided/Funded and private         | Annex-7   |
|       | unaided institutions, NOC from the BoG for            |           |
|       | undertaking international travel and                  |           |
|       | recommendation of SPFU                                |           |